

ENGLISH TRANSLATION

Chapter : 9

9.1-12 *Divyauṣadhis*

Now the names of *Divyauṣadhis* are being told by me. These are sixty four in numbers and considered best for *Rasa-Bandhana karma*. The names of *Divyauṣadhis* are:

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| 1. <i>Somavallī</i> | 2. <i>Somavṛkṣa</i> | 3. <i>Somakalā latā</i> |
| 4. <i>Bhūpadmini</i> | 5. <i>Gonasā</i> | 6. <i>Uccatā</i> |
| 7. <i>Isvari</i> | 8. <i>Bhūtakeśī</i> | 9. <i>Kṛṣṇa latā</i> |
| 10. <i>Laśunī</i> | 11. <i>Rudantikā</i> | 12. <i>Vārāhī</i> |
| 13. <i>Saptapatrā</i> | 14. <i>Nāgiri</i> | 15. <i>Sarpiṇī</i> |
| 16. <i>Chatriṇī</i> | 17. <i>Gośṛṅgi</i> | 18. <i>Jyotirnāmnī</i> |
| 19. <i>Raktikā</i> | 20. <i>Patravallī</i> | 21. <i>Kākinī</i> |
| 22. <i>Cāṇḍālī</i> | 23. <i>Tāmra Vallikā</i> | 24. <i>Pītavallī</i> |
| 25. <i>Vijayā</i> | 26. <i>Mahauṣadhi</i> | 27. <i>Amarī latā</i> |
| 28. <i>Navanī tā</i> | 29. <i>Rudravallī</i> | 30. <i>Lambinī</i> |
| 31. <i>Bhūmitumbikā</i> | 32. <i>Gāndharvī</i> | 33. <i>Vyāghrapādī</i> |
| 34. <i>Gomārī</i> | 35. <i>Triśūlinī</i> | 36. <i>Tridaṇḍī</i> |
| 37. <i>Karasī</i> | 38. <i>Bhṛṅga Vallī</i> | 39. <i>Camarikā</i> |
| 40. <i>Karavallī latā</i> | 41. <i>Vajrāṅgi</i> | 42. <i>Cira Vallī</i> |
| 43. <i>Rohiṇī</i> | 44. <i>Bilvini</i> | 45. <i>Bhūta Śocanī</i> |
| 46. <i>Markaṇḍī</i> | 47. <i>Karī rī</i> | 48. <i>Akṣarā</i> |
| 49. <i>Kuṭaja</i> | 50. <i>Mūlakandā</i> | 51. <i>Ambu Vallī</i> |
| 52. <i>Muni Vallī</i> | 53. <i>Ghṛta Gandhā</i> | 54. <i>Nimbu Vallī</i> |

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| 55. <i>Tila Kandā</i> | 56. <i>Atasīlatā</i> | 57. <i>Bodha Vallī</i> |
| 58. <i>Satva Gandhā</i> | 59. <i>Kūrma Vallī</i> | 60. <i>Mādhavī</i> |
| 61. <i>Viśāla</i> | 62. <i>Mahānāgī</i> | 63. <i>Maṇḍūkī</i> |
| 64. <i>Kṣīra Gandhikā</i> | | |

These sixty four powerful drugs are known as *Divyauśadhis*. Of these the juice of even single drug may prove helpful in doing the *bandhana* (solidification) of *Rasa* (mercury). What to say that if and when two, three or more drugs are mixed together and the mercury treated with these drugs (made *baddha*) may become useful in destroying *jarā* (ageing process/old age) and *dāridrya* (poverty).

These have been described with their characteristics by Śrī Somadeva. But I have mentioned these drugs by name only avoiding the expansion of the text.(1-12)

9.13-22. *Rasauśadhis*

After mentioning the names of *Divyauśadhis* I may now mention the *Rasauśadhis* as per the textual references.

The names of *Rasauśadhis*

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| 1. <i>Jalotpalā</i> | 2. <i>Cim̐cikā</i> | 3. <i>Jalāpāmārga</i> |
| 4. <i>Māṁsikā</i> | 5. <i>Jalakumbhī</i> | 6. <i>Meghanādā</i> |
| 7. <i>Is̐varī</i> | 8. <i>Aparājītā</i> | 9. <i>Mālārjunī</i> |
| 10. <i>Veṇukā</i> | 11. <i>Śikhipādā</i> | 12. <i>Tiktikā</i> |
| 13. <i>Kāśmarī</i> | 14. <i>Ativiṣā</i> | 15. <i>Samam̐gā</i> |
| 16. <i>Jālinī</i> | 17. <i>Tuṣambukā</i> | 18. <i>Durgandhā</i> |
| 19. <i>Pāṣānī</i> | 20. <i>Śukanāsikā</i> | 21. <i>Vanamālī</i> |
| 22. <i>Vārāhī</i> | 23. <i>Gojihvā</i> | 24. <i>Musalī</i> |
| 25. <i>Paṭolī</i> | 26. <i>Śaṭhikā</i> | 27. <i>Mūrvā</i> |

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| 28. <i>Pāṭalā</i> | 29. <i>Jalamūlakā</i> | 30. <i>Rasā</i> |
| 31. <i>Ajamārī</i> | 32. <i>Śiṃśikā</i> | 33. <i>Sitagandhikā</i> |
| 34. <i>Potakī</i> | 35. <i>Viṣaghñī</i> | 36. <i>Bṛhatī</i> |
| 37. <i>Garūdī</i> | 38. <i>Tulasī</i> | 39. <i>Vidārī</i> |
| 40. <i>Manjiṣṭhā</i> | 41. <i>Citrapālikā</i> | 42. <i>Jalapippalikā</i> |
| 43. <i>Bhāṅgī</i> | 44. <i>Maṇḍūkī</i> | 45. <i>Uttamā</i> |
| 46. <i>Candrodakā</i> | 47. <i>Sārivā</i> | 48. <i>Harīṇī</i> |
| 49. <i>Kukkuṭā</i> | 50. <i>Sarpākṣī</i> | 51. <i>Haṃsapādī</i> |
| 52. <i>Vanakuṣmāṇḍa Vallikā</i> | 53. <i>Markasphoṭī</i> | 54. <i>Dhanvayāsa</i> |
| 55. <i>Pāgava</i> | 56. <i>Sthalasārīṇī</i> | 57. <i>Ardhacandrā</i> |
| 58. <i>Hemapuṣpī</i> | 59. <i>Mohinī</i> | 60. <i>Vajrakandikā</i> |
| 61. <i>Alambuṣā</i> | 62. <i>Halinī</i> | 63. <i>Rasacitrā</i> |
| 64. <i>Nandinī</i> | 65. <i>Vṛścikālī</i> | 66. <i>Guḍūcī</i> |
| 67. <i>Vāsā</i> | 68. <i>Śṛṅgī</i> | |

These *Rasaṣadhis* are sixty eight in number and very powerful and are known to be useful in the *māraṇa*, *jāraṇa* and *niyāmana karmas* of *rasa* (Mercury). (13-22)

9.23-30. *Mahaṣadhis*

Sixty eight *mahaṣadhis* are now told as per *Rasaśāstra* texts (*rasa* literature). These may be useful for *sūta bandhana* and *māraṇa* etc. *karmas* (purposes).

The names of *mahaṣadhis*

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| 1. <i>Rḍdhī</i> | 2. <i>Śoṣiṇī</i> | 3. <i>Adhoguptā</i> |
| 4. <i>Śṛāvaṇī</i> | 5. <i>Sārivā</i> | 6. <i>Jyotiṣmatī</i> |
| 7. <i>Tejavatī</i> | 8. <i>Rāsnā</i> | 9. <i>Bākucī</i> |

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| 10. <i>Vimbikā</i> | 11. <i>Viṣāṇīkā</i> | 12. <i>Aśvagandhā</i> |
| 13. <i>Varṣābhū</i> | 14. <i>Śarapuṣpikā</i> | 15. <i>Balā</i> |
| 16. <i>Atibalā</i> | 17. <i>Nāgabalā</i> | 18. <i>Dantī</i> |
| 19. <i>Mahābalā</i> | 20. <i>Dravantī</i> | 21. <i>Nīlinī</i> |
| 22. <i>Śatapuṣpā</i> | 23. <i>Prasāriṇī</i> | 24. <i>Barā</i> |
| 25. <i>Śatāvarī</i> | 26. <i>Elā</i> | 27. <i>Hapuṣā</i> |
| 28. <i>Sātalā</i> | 29. <i>Tṛvṛt</i> | 30. <i>Svarṇakṣīrī</i> |
| 31. <i>Tugā</i> | 32. <i>Prṛthvī</i> | 33. <i>Viśālā</i> |
| 34. <i>Nalikā</i> | 35. <i>Amalī</i> | 36. <i>Indravārūṇī</i> |
| 37. <i>Kākāhva</i> | 38. <i>Sinduvārā</i> | 39. <i>Ajamodikā</i> |
| 40. <i>Trāyamāṇā</i> | 41. <i>Asurī</i> | 42. <i>Śankhapuṣpī</i> |
| 43. <i>Girikarṇīkā</i> | 44. <i>Dhātakī</i> | 45. <i>Kadalī</i> |
| 46. <i>Dūrvā</i> | 47. <i>Amlīkā</i> | 48. <i>Kāsamardīkā</i> |
| 49. <i>Jantupādī</i> | 50. <i>Nirguṇḍī</i> | 51. <i>Drākṣā</i> |
| 52. <i>Nīlotpalā</i> | 53. <i>Śamī</i> | 54. <i>Nālikerī</i> |
| 55. <i>Kharjūrī</i> | 56. <i>Phalgu</i> | 57. <i>Śiṃśī</i> |
| 58. <i>Mallīkā</i> | 59. <i>Vārṣīkī</i> | 60. <i>Śālmalī</i> |
| 61. <i>Jātī</i> | 62. <i>Gṛīṣmavarṣā</i> | 63. <i>Yūthīkā</i> |
| 64. <i>Kekī cūḍā</i> | 65. <i>Ajagandhā</i> | 66. <i>Lakṣmaṇā</i> |
| 67. <i>Taruṇī</i> | | |

9.31-40. *Siddhauṣadhis*

Now I am describing sixty eight *siddhauṣadhis* which are more than *rasa* (mercury). The names of *siddhauṣadhis* are:

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| 1. <i>Devīlatā</i> | 2. <i>Kālavarṇī</i> | 3. <i>Vijayā</i> |
| 4. <i>Asurī</i> | 5. <i>Siṃhīkā</i> | 6. <i>Pālāśa Tilakā</i> |
| 7. <i>Kṣetrī</i> | 8. <i>Sam̐bīrā</i> | 9. <i>Tāmrvallīkā</i> |

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| 10. <i>Nāhī</i> | 11. <i>Kanyā</i> | 12. <i>Somarājikā</i> |
| 13. <i>Tutumbhaṭī</i> | 14. <i>Kuverākṣī</i> | 15. <i>Gṛdhra Nakhī</i> |
| 16. <i>Parpaṭī</i> | 17. <i>Chidralambikā</i> | 18. <i>Kṣutkāri</i> |
| 19. <i>Dugdhikā</i> | 20. <i>Bhṛṅgi</i> | 21. <i>Gaṅgeṭī</i> |
| 22. <i>Śarapunkhikā</i> | 23. <i>Aṣṭā Vallī</i> | 24. <i>Rājaśamī</i> |
| 25. <i>Panasī</i> | 26. <i>Jayantikā</i> | 27. <i>Viṣakharparikā</i> |
| 28. <i>Avantī</i> | 29. <i>Kākāṇḍolā</i> | 30. <i>Ambumūlikā</i> |
| 31. <i>Śiddheśvari</i> | 32. <i>Haṃsapādi</i> | 33. <i>Khoṭakā</i> |
| 34. <i>Śṛṅgarīṭikā</i> | 35. <i>Adhaḥpuṣpī</i> | 36. <i>Madhurākhyā</i> |
| 37. <i>Śṛṅkhalā</i> | 38. <i>Grinjanī</i> | 39. <i>Jārāvalī</i> |
| 40. <i>Mahārāṣṭrī</i> | 41. <i>Sahadevā</i> | 42. <i>Īśvari</i> |
| 43. <i>Kāṣṭhagodhāmatī</i> | 44. <i>Deva gāndharī</i> | 45. <i>Rajanī</i> |
| 46. <i>Īṅgudī</i> | 47. <i>Palāśinī</i> | 48. <i>Nākulī</i> |
| 49. <i>Kāambojikā</i> | 50. <i>Aśvinī</i> | 51. <i>Cakravallī</i> |
| 52. <i>Sarpadaṃṣṭā</i> | 53. <i>Śallakī</i> | 54. <i>Rohitā</i> |
| 55. <i>Tauvari</i> | 56. <i>Baṅgajā</i> | 57. <i>Rājapadmā</i> |
| 58. <i>Jambīra Vallikā</i> | 59. <i>Gaja Pippalikā</i> | 60. <i>Bhṛṅga Vallī</i> |
| 61. <i>Arka Vallikā</i> | 62. <i>Jantukāri</i> | 63. <i>Śigru Vallī</i> |
| 64. <i>Karavīrā</i> | 65. <i>Śivāṭikā</i> | 66. <i>Nārācī</i> |
| 67. <i>Kāñcanī</i> | 68. <i>Ajagandhā</i> | |

These are sixty eight *siddhausadhīs*. And these give *siddhi* (success) in mercurial operations. These are more powerful than *rasa* (mercury) even. These may perform all the *kāryas* and grant *dehasiddhi* and *lohasiddhi* both. (31-40)